#### Gareth Owens LL.B Barrister/Bargyfreithiwr

Head of Legal and Democratic Services
Pennaeth Gwasanaethau Cyfreithiol a Democrataidd



To: Cllr Alison Halford (Chair)

CS/ST

Councillors: Glyn Banks, Haydn Bateman, Alan Diskin, Tim Newhouse, Ian Roberts and

10 December 2013

**Arnold Woolley** 

Sharon Thomas 01352 702324 sharon.b.thomas@flintshire.gov.uk

Paul Williams

Dear Sir / Madam

A meeting of the <u>AUDIT COMMITTEE</u> will be held in the <u>CLWYD COMMITTEE</u> <u>ROOM, COUNTY HALL, MOLD CH7 6NA</u> on <u>WEDNESDAY, 18TH DECEMBER,</u> <u>2013</u> at <u>10.15 AM</u> to consider the following items.

\*\* Members will note the start of the meeting is 15 minutes later than normal. This is for a short informal meeting at 10am to receive a briefing on declarations of interest from the Monitoring Officer/Deputy Monitoring Officer.

Yours faithfully

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Democracy & Governance Manager

#### AGENDA

- 1 APOLOGIES
- 2 <u>DECLARATIONS OF INTEREST (INCLUDING WHIPPING</u> DECLARATIONS)
- 3 **MINUTES** (Pages 1 18)

To confirm as a correct record the minutes of the meetings held on 25 September and 7 October 2013 (copies enclosed).

County Hall, Mold. CH7 6NA
Tel. 01352 702400 DX 708591 Mold 4

www.flintshire.gov.uk
Neuadd y Sir, Yr Wyddgrug. CH7 6NR
Ffôn 01352 702400 DX 708591 Mold 4

www.siryfflint.gov.uk

#### 4 FLEET MANAGEMENT (Pages 19 - 32)

Report of Director of Environment enclosed.

### 5 **ANNUAL AUDIT LETTER** (Pages 33 - 38)

Report of Head of Finance enclosed.

# 6 <u>AUDIT OF FINANCIAL STATEMENTS 2012/13 - ISSUES RAISED</u> (Pages 39 - 44)

Report of Head of Finance enclosed.

#### 7 TREASURY MANAGEMENT MID YEAR REPORT 2013/14 (Pages 45 - 62)

Report of Head of Finance enclosed.

#### 8 **CORPORATE GOVERNANCE** (Pages 63 - 92)

Report of Head of Legal and Democratic Services enclosed.

## 9 <u>INFORMAL MEETING BETWEEN AUDIT COMMITTEE MEMBERS AND</u> OVERVIEW & SCRUTINY CHAIRS/VICE CHAIRS (Pages 93 - 100)

Report of Head of Legal and Democratic Services enclosed.

# 10 **SIZE OF AUDIT COMMITTEE** (Pages 101 - 104)

Report of Head of Legal and Democratic Services enclosed.

### 11 **INTERNAL AUDIT PROGRESS REPORT** (Pages 105 - 134)

Report of Head of Finance enclosed.

#### 12 **FORWARD WORK PROGRAMME** (Pages 135 - 138)

Report of Head of Finance enclosed.